

No. 7-2/2024-FC-I/E-387644

भारत सरकार
उपभोक्ता मामले, खाद्य एवं सार्वजनिक वितरण मंत्रालय
खाद्य एवं सार्वजनिक वितरण विभाग

कृषि भवन, नई दिल्ली
Dated 19-02-2026

ORDER

श्री मेजर अनिल सिंह R/o एम. जी. रोड, भगवानपुर, अंबिकापुर, जिला ससगुजा, is hereby nominated as Member of the Consultative Committee of the Food Corporation of India for the State of Chhattisgarh, in terms of the Order No. 7-2/2011-FC.I dated 10th October, 2011, with immediate effect for a period of two years or until further orders, whichever is earlier.

Encl.: Order No. 7-2/2011-FC.I dated 10th October, 2011.

Digitally signed by
Ajay Kumar Singh
Date: 19-02-2026
17:49:31

(अजय कुमार सिंह)
भारत सरकार के अवर सचिव
Tel. No. 23384448

To

The Chairman & Managing Director,
Food Corporation of India,
16-20, Barakhamba Lane, New Delhi 110001

Copy to:-

1. Office of the Superintendent of Police, Surguja district, Chhattisgarh - This is in continuation of this Department's Letter No. 7-17/2021-FC-I/e-376510 dated 06.01.2026, wherein verification of antecedents of above mentioned person was requested, which has been received vide letter क्रमांक-व.पु.अ./सर. /जिविशा/च.स./एम./06/2026 दिनांक: 09.01.2026 informing nothing adverse against him.
2. PS to Hon'ble Minister, CAF&PD
3. PS to Hon'ble Minister of State, CAF&PD
4. PS to Hon'ble Minister for CA,F&PD
5. GM (Coord), FCI - An undertaking may be taken from the person concerned that his nomination as Member of FCI is not more than two terms.
6. PPS to JS (P&FCI)
7. Person concerned.

Note:

1. All members of FCI Consultative Committee are informed that non-compliance of guidelines as prescribed in the above order dated 10.10.2011 may result in cancellation of their memberships.
2. Nominated members are not authorized to use address of Department of Food and Public Distribution, Food Corporation of India, national Emblem and logo of Food Corporation of India.

No. 7-2/2024-FC-I/E-387644

भारत सरकार
उपभोक्ता मामले, खाद्य एवं सार्वजनिक वितरण मंत्रालय
खाद्य एवं सार्वजनिक वितरण विभाग

कृषि भवन, नई दिल्ली
Dated 19-02-2026

ORDER

श्री हलधर साहू R/o एमजी वार्ड कांकेर जिला कांकेर, is hereby nominated as Member of the Consultative Committee of the Food Corporation of India for the State of Chhattisgarh, in terms of the Order No. 7-2/2011-FC.I dated 10th October, 2011, with immediate effect for a period of two years or until further orders, whichever is earlier.

Encl.: Order No. 7-2/2011-FC.I dated 10th October, 2011.

Digitally signed by
Ajay Kumar Singh
Date: 19-02-2026
17:53:22

(अजय कुमार सिंह)
भारत सरकार के अवर सचिव
Tel. No. 23384448

To

The Chairman & Managing Director,
Food Corporation of India,
16-20, Barakhamba Lane, New Delhi 110001

Copy to:-

1. Office of the Superintendent of Police, Kanker district, Chhattisgarh - This is in continuation of this Department's Letter No. 7-17/2021-FC-I/e-376510 dated 06.01.2026, wherein verification of antecedents of above mentioned person was requested, which has been received vide letter NO/SP/KANKER/DSB/VERIFICATION/01/2026 dated: 14.01.2026 informing nothing adverse against him.
2. PS to Hon'ble Minister, CAF&PD
3. PS to Hon'ble Minister of State, CAF&PD
4. PS to Hon'ble Minister for CA,F&PD
5. GM (Coord), FCI - An undertaking may be taken from the person concerned that his nomination as Member of FCI is not more than two terms.
6. PPS to JS (P&FCI)
7. Person concerned.

Note:

1. All members of FCI Consultative Committee are informed that non-compliance of guidelines as prescribed in the above order dated 10.10.2011 may result in cancellation of their memberships.
2. Nominated members are not authorized to use address of Department of Food and Public Distribution, Food Corporation of India, national Emblem and logo of Food Corporation of India.

No. 7-2/2024-FC-I/E-387644

भारत सरकार
उपभोक्ता मामले, खाद्य एवं सार्वजनिक वितरण मंत्रालय
खाद्य एवं सार्वजनिक वितरण विभाग

कृषि भवन, नई दिल्ली
Dated 19-02-2026

ORDER

श्री कमलेश ठोकने R/o ग्राम सिरसिदा, पो परखंडा, वि.खं. कुरुद, जिला धमतरी, is hereby nominated as Member of the Consultative Committee of the Food Corporation of India for the State of Chhattisgarh, in terms of the Order No. 7-2/2011-FC.I dated 10th October, 2011, with immediate effect for a period of two years or until further orders, whichever is earlier.

Encl.: Order No. 7-2/2011-FC.I dated 10th October, 2011.

Digitally signed by
Ajay Kumar Singh
Date: 24-02-2026
10:17:14

(अजय कुमार सिंह)
भारत सरकार के अवर सचिव
Tel. No. 23384448

To

The Chairman & Managing Director,
Food Corporation of India,
16-20, Barakhamba Lane, New Delhi 110001

Copy to:-

1. Office of the Collector & District Magistrate, Dhamtari district, Chhattisgarh - This is in continuation of this Department's Letter No. 7-17/2021-FC-I/e-376510 dated 06.01.2026, wherein verification of antecedents of above mentioned person was requested, which has been received vide letter क्रमांक/642/एस.डब्ल्यू./न.क.72/2026 दिनांक: 23.01.2026 informing nothing adverse against him.
2. PS to Hon'ble Minister, CAF&PD
3. PS to Hon'ble Minister of State, CAF&PD
4. PS to Hon'ble Minister for CA,F&PD
5. GM (Coord), FCI - An undertaking may be taken from the person concerned that his nomination as Member of FCI is not more than two terms.
6. PPS to JS (P&FCI)
7. Person concerned.

Note:

1. All members of FCI Consultative Committee are informed that non-compliance of guidelines as prescribed in the above order dated 10.10.2011 may result in cancellation of their memberships.
2. Nominated members are not authorized to use address of Department of Food and Public Distribution, Food Corporation of India, national Emblem and logo of Food Corporation of India.

No. 7-2/2024-FC-I/E-387644

भारत सरकार
उपभोक्ता मामले, खाद्य एवं सार्वजनिक वितरण मंत्रालय
खाद्य एवं सार्वजनिक वितरण विभाग

कृषि भवन, नई दिल्ली
Dated 19-02-2026

ORDER

श्री रामकृपाल साहू R/o मेन रोड आइडिया टॉवर के पास, सूरजपुर, is hereby nominated as Member of the Consultative Committee of the Food Corporation of India for the State of Chhattisgarh, in terms of the Order No. 7-2/2011-FC.I dated 10th October, 2011, with immediate effect for a period of two years or until further orders, whichever is earlier.

Encl.: Order No. 7-2/2011-FC.I dated 10th October, 2011.

Digitally signed by
Ajay Kumar Singh
Date: 19-02-2026
17:59:02 (अजय कुमार सिंह)
भारत सरकार के अवर सचिव
Tel. No. 23384448

To
The Chairman & Managing Director,
Food Corporation of India,
16-20, Barakhamba Lane, New Delhi 110001

Copy to:-

1. Office of the Senior Superintendent of Police, Surajpur district, Chhattisgarh - This is in continuation of this Department's Letter No. 7-17/2021-FC-I/e-376510 dated 06.01.2026, wherein verification of antecedents of above mentioned person was requested, which has been received vide letter क्रमांक/उमनि /वरि.पुअ./सूरज/जिविशा/08/2026 दिनांक: 21.01.2026 informing nothing adverse against him.
2. PS to Hon'ble Minister, CAF&PD
3. PS to Hon'ble Minister of State, CAF&PD
4. PS to Hon'ble Minister for CA,F&PD
5. GM (Coord), FCI - An undertaking may be taken from the person concerned that his nomination as Member of FCI is not more than two terms.
6. PPS to JS (P&FCI)
7. Person concerned.

Note:

1. All members of FCI Consultative Committee are informed that non-compliance of guidelines as prescribed in the above order dated 10.10.2011 may result in cancellation of their memberships.
2. Nominated members are not authorized to use address of Department of Food and Public Distribution, Food Corporation of India, national Emblem and logo of Food Corporation of India.

No. 7-2/2024-FC-I/E-387644

भारत सरकार
उपभोक्ता मामले, खाद्य एवं सार्वजनिक वितरण मंत्रालय
खाद्य एवं सार्वजनिक वितरण विभाग

कृषि भवन, नई दिल्ली
Dated 19-02-2026

ORDER

श्री चैनसुख भट्टर R/o गांधी चौक, दुर्ग जिला दुर्ग, is hereby nominated as Member of the Consultative Committee of the Food Corporation of India for the State of Chhattisgarh, in terms of the Order No. 7-2/2011-FC.I dated 10th October, 2011, with immediate effect for a period of two years or until further orders, whichever is earlier.

Encl.: Order No. 7-2/2011-FC.I dated 10th October, 2011.

Digitally signed by
Ajay Kumar Singh
Date: 19-02-2026
18:02:41

(अजय कुमार सिंह)
भारत सरकार के अवर सचिव
Tel. No. 23384448

To

The Chairman & Managing Director,
Food Corporation of India,
16-20, Barakhamba Lane, New Delhi 110001

Copy to:-

1. Office of the Senior Superintendent of Police, Durg district, Chhattisgarh - This is in continuation of this Department's Letter No. 7-17/2021-FC-I/e-376510 dated 06.01.2026, wherein verification of antecedents of above mentioned person was requested, which has been received vide letter क्रमांक/वपुअ/दुर्ग /जिविशा/चस/डी-161/2026 दिनांक: 12.01.2026 informing nothing adverse against him.
2. PS to Hon'ble Minister, CAF&PD
3. PS to Hon'ble Minister of State, CAF&PD
4. PS to Hon'ble Minister for CA,F&PD
5. GM (Coord), FCI - An undertaking may be taken from the person concerned that his nomination as Member of FCI is not more than two terms.
6. PPS to JS (P&FCI)
7. Person concerned.

Note:

1. All members of FCI Consultative Committee are informed that non-compliance of guidelines as prescribed in the above order dated 10.10.2011 may result in cancellation of their memberships.
2. Nominated members are not authorized to use address of Department of Food and Public Distribution, Food Corporation of India, national Emblem and logo of Food Corporation of India.

No. 7-2/2024-FC-I/E-387644

भारत सरकार
उपभोक्ता मामले, खाद्य एवं सार्वजनिक वितरण मंत्रालय
खाद्य एवं सार्वजनिक वितरण विभाग

कृषि भवन, नई दिल्ली
Dated 19-02-2026

ORDER

श्री संतोष बाफना R/o पूर्व विधायक, मु.पो. जगदलपुर, जिला बस्तर, is hereby nominated as Member of the Consultative Committee of the Food Corporation of India for the State of Chhattisgarh, in terms of the Order No. 7-2/2011-FC.I dated 10th October, 2011, with immediate effect for a period of two years or until further orders, whichever is earlier.

Encl.: Order No. 7-2/2011-FC.I dated 10th October, 2011.

Digitally signed by
Ajay Kumar Singh
Date: 19-02-2026
18:04:00
(अजय कुमार सिंह)
भारत सरकार के अवर सचिव
Tel. No. 23384448

To

The Chairman & Managing Director,
Food Corporation of India,
16-20, Barakhamba Lane, New Delhi 110001

Copy to:-

1. Office of the Superintendent of Police, Bastar district, Chhattisgarh - This is in continuation of this Department's Letter No. 7-17/2021-FC-I/e-376510 dated 06.01.2026, wherein verification of antecedents of above mentioned person was requested, which has been received vide letter क्रमांक-पु.अ./बस्तर /जिविशा./च.स./66/2026 दिनांक: 23.01.2026 informing nothing adverse against him.
2. PS to Hon'ble Minister, CAF&PD
3. PS to Hon'ble Minister of State, CAF&PD
4. PS to Hon'ble Minister for CA,F&PD
5. GM (Coord), FCI - An undertaking may be taken from the person concerned that his nomination as Member of FCI is not more than two terms.
6. PPS to JS (P&FCI)
7. Person concerned.

Note:

1. All members of FCI Consultative Committee are informed that non-compliance of guidelines as prescribed in the above order dated 10.10.2011 may result in cancellation of their memberships.
2. Nominated members are not authorized to use address of Department of Food and Public Distribution, Food Corporation of India, national Emblem and logo of Food Corporation of India.

No. 7-2/2024-FC-I/E-387644

भारत सरकार
उपभोक्ता मामले, खाद्य एवं सार्वजनिक वितरण मंत्रालय
खाद्य एवं सार्वजनिक वितरण विभाग

कृषि भवन, नई दिल्ली
Dated 12-03-2026

ORDER

श्री प्रेम आर्य R/o मु.पो. मुंगेली जिला मुंगेली, is hereby nominated as Member of the Consultative Committee of the Food Corporation of India for the State of Chhattisgarh, in terms of the Order No. 7-2/2011-FC.I dated 10th October, 2011, with immediate effect for a period of two years or until further orders, whichever is earlier.

Encl.: Order No. 7-2/2011-FC.I dated 10th October, 2011.

Digitally signed by
Ajay Kumar Singh
Date: 12-03-2026
17:33:11
(अजय कुमार सिंह)
भारत सरकार के अवर सचिव
Tel. No. 23384448

To
The Chairman & Managing Director,
Food Corporation of India,
16-20, Barakhamba Lane, New Delhi 110001

Copy to:-

1. Office of the Senior Superintendent of Police, Mungeli district, Chhattisgarh - This is in continuation of this Department's Letter No. 7-17/2021-FC-I/e-376510 dated 06.01.2026, wherein verification of antecedents of above mentioned person was requested, which has been received vide letter क्रमांक-वरि.पु.अ./मुंगेली /जिविशा./च.स./36/2026 दिनांक: 10.02.2026 informing nothing adverse against him.
2. PS to Hon'ble Minister, CAF&PD
3. PS to Hon'ble Minister of State, CAF&PD
4. GM (Coord), FCI - An undertaking may be taken from the person concerned that his nomination as Member of FCI is not more than two terms.
5. PPS to JS (P&FCI)
6. Person concerned.

Note:

1. All members of FCI Consultative Committee are informed that non-compliance of guidelines as prescribed in the above order dated 10.10.2011 may result in cancellation of their memberships.
2. Nominated members are not authorized to use address of Department of Food and Public Distribution, Food Corporation of India, national Emblem and logo of Food Corporation of India.

No. 7-2/2024-FC-I/E-387644

भारत सरकार
उपभोक्ता मामले, खाद्य एवं सार्वजनिक वितरण मंत्रालय
खाद्य एवं सार्वजनिक वितरण विभाग

कृषि भवन, नई दिल्ली
Dated 30-04-2026

ORDER

श्री बलराम तिवारी R/o मेन रोड, धमतरी (अभनपुर) रायपुर जिला रायपुर, is hereby nominated as Member of the Consultative Committee of the Food Corporation of India for the State of Chhattisgarh, in terms of the Order No. 7-2/2011-FC.I dated 10th October, 2011, with immediate effect for a period of two years or until further orders, whichever is earlier.

Encl.: Order No. 7-2/2011-FC.I dated 10th October, 2011.

Digitally signed by
Ajay Kumar Singh
Date: 30-04-2026 16:28:37
(अजय कुमार सिंह)
भारत सरकार के अवर सचिव
Tel. No. 23384448

To
The Chairman & Managing Director,
Food Corporation of India,
16-20, Barakhamba Lane, New Delhi 110001

Copy to:-

1. Office of the Commissioner of Police, Raipur, Chhattisgarh - This is in continuation of this Department's Letter No. 7-17/2021-FC-I/e-376510 dated 06.01.2026, wherein verification of antecedents of above mentioned person was requested, which has been received vide letter क्रमांक- पु.आ./राय /जिविशा/सीव्ही/जीएम-27/26 दिनांक: 26.02.2026 informing nothing adverse against him.
2. PS to Hon'ble Minister, CAF&PD
3. PS to Hon'ble Minister of State, CAF&PD
4. GM (Coord), FCI - An undertaking may be taken from the person concerned that his nomination as Member of FCI is not more than two terms.
5. PPS to JS (P&FCI)
6. Person concerned.

Note:

1. All members of FCI Consultative Committee are informed that non-compliance of guidelines as prescribed in the above order dated 10.10.2011 may result in cancellation of their memberships.
2. Nominated members are not authorized to use address of Department of Food and Public Distribution, Food Corporation of India, national Emblem and logo of Food Corporation of India.

No. 7-2/2024-FC-I/E-387644

भारत सरकार
उपभोक्ता मामले, खाद्य एवं सार्वजनिक वितरण मंत्रालय
खाद्य एवं सार्वजनिक वितरण विभाग

कृषि भवन, नई दिल्ली
Dated 30-04-2026

ORDER

श्री अब्दुल गफ्फार मेनन R/o मु.पो. गरियाबंद जिला गरियाबंद, is hereby nominated as Member of the Consultative Committee of the Food Corporation of India for the State of Chhattisgarh, in terms of the Order No. 7-2/2011-FC.I dated 10th October, 2011, with immediate effect for a period of two years or until further orders, whichever is earlier.

Encl.: Order No. 7-2/2011-FC.I dated 10th October, 2011.

Digitally signed by

Ajay Kumar Singh

Date: 30-04-2026

16:30:51

(अजय कुमार सिंह)

भारत सरकार के अवर सचिव

Tel. No. 23384448

To

The Chairman & Managing Director,
Food Corporation of India,
16-20, Barakhamba Lane, New Delhi 110001

Copy to:-

1. Office of the Superintendent of Police, Gariyaband district, Chhattisgarh - This is in continuation of this Department's Letter No. 7-17/2021-FC-I/e-376510 dated 06.01.2026, wherein verification of antecedents of above mentioned person was requested, which has been received vide letter क्रमांक- पुअ /गरि /जिविशा/च.स./11/2026 दिनांक: 14.01.2026.
2. PS to Hon'ble Minister, CAF&PD
3. PS to Hon'ble Minister of State, CAF&PD
4. GM (Coord), FCI - An undertaking may be taken from the person concerned that his nomination as Member of FCI is not more than two terms.
5. PPS to JS (P&FCI)
6. Person concerned.

Note:

1. All members of FCI Consultative Committee are informed that non-compliance of guidelines as prescribed in the above order dated 10.10.2011 may result in cancellation of their memberships.
2. Nominated members are not authorized to use address of Department of Food and Public Distribution, Food Corporation of India, national Emblem and logo of Food Corporation of India.

No. 7-2/2024-FC-I/E-387644

भारत सरकार
उपभोक्ता मामले, खाद्य एवं सार्वजनिक वितरण मंत्रालय
खाद्य एवं सार्वजनिक वितरण विभाग

कृषि भवन, नई दिल्ली
Dated 30-04-2026

ORDER

श्री सुरेन्द्र पाटनी R/o 402 बी ब्लॉक, सुनीता पार्क लाभांडी रायपुर, is hereby nominated as Member of the Consultative Committee of the Food Corporation of India for the State of Chhattisgarh, in terms of the Order No. 7-2/2011-FC.I dated 10th October, 2011, with immediate effect for a period of two years or until further orders, whichever is earlier.

Encl.: Order No. 7-2/2011-FC.I dated 10th October, 2011.

Digitally signed by
Ajay Kumar Singh
Date: 30-04-2026 (अजय कुमार सिंह)
16:30:30 भारत सरकार के अवर सचिव
Tel. No. 23384448

To
The Chairman & Managing Director,
Food Corporation of India,
16-20, Barakhamba Lane, New Delhi 110001

Copy to:-

1. Office of the Commissioner of Police, Raipur, Chhattisgarh - This is in continuation of this Department's Letter No. 7-17/2021-FC-I/e-376510 dated 06.01.2026, wherein verification of antecedents of above mentioned person was requested, which has been received vide letter क्रमांक- पु.आ./राय /जिविशा/सीव्ही/जीएम-28/26 दिनांक: 07.02.2026 informing nothing adverse against him.
2. PS to Hon'ble Minister, CAF&PD
3. PS to Hon'ble Minister of State, CAF&PD
4. GM (Coord), FCI - An undertaking may be taken from the person concerned that his nomination as Member of FCI is not more than two terms.
5. PPS to JS (P&FCI)
6. Person concerned.

Note:

1. All members of FCI Consultative Committee are informed that non-compliance of guidelines as prescribed in the above order dated 10.10.2011 may result in cancellation of their memberships.
2. Nominated members are not authorized to use address of Department of Food and Public Distribution, Food Corporation of India, national Emblem and logo of Food Corporation of India.

No. 7-2/2024-FC-I/E-387644

भारत सरकार
उपभोक्ता मामले, खाद्य एवं सार्वजनिक वितरण मंत्रालय
खाद्य एवं सार्वजनिक वितरण विभाग

कृषि भवन, नई दिल्ली
Dated 30-04-2026

ORDER

श्री श्याम सुंदर अग्रवाल R/o कुशालपुर, पानी टंकी के पास, रायपुर, is hereby nominated as Member of the Consultative Committee of the Food Corporation of India for the State of Chhattisgarh, in terms of the Order No. 7-2/2011-FC.I dated 10th October, 2011, with immediate effect for a period of two years or until further orders, whichever is earlier.

Encl.: Order No. 7-2/2011-FC.I dated 10th October, 2011.

Digitally signed by
Ajay Kumar Singh (अजय कुमार सिंह)
Date: 30-04-2026 16:30:02 भारत सरकार के अवर सचिव
Tel. No. 23384448

To

The Chairman & Managing Director,
Food Corporation of India,
16-20, Barakhamba Lane, New Delhi 110001

Copy to:-

1. Office of the Commissioner of Police, Raipur, Chhattisgarh - This is in continuation of this Department's Letter No. 7-17/2021-FC-I/e-376510 dated 06.01.2026, wherein verification of antecedents of above mentioned person was requested, which has been received vide letter क्रमांक- पु.आ./राय /जिविशा/सीव्ही/जीएम-29/26 दिनांक: 26.02.2026 informing nothing adverse against him.
2. PS to Hon'ble Minister, CAF&PD
3. PS to Hon'ble Minister of State, CAF&PD
4. GM (Coord), FCI - An undertaking may be taken from the person concerned that his nomination as Member of FCI is not more than two terms.
5. PPS to JS (P&FCI)
6. Person concerned.

Note:

1. All members of FCI Consultative Committee are informed that non-compliance of guidelines as prescribed in the above order dated 10.10.2011 may result in cancellation of their memberships.
2. Nominated members are not authorized to use address of Department of Food and Public Distribution, Food Corporation of India, national Emblem and logo of Food Corporation of India.

No. 7-2/2024-FC-I/E-387644

भारत सरकार
उपभोक्ता मामले, खाद्य एवं सार्वजनिक वितरण मंत्रालय
खाद्य एवं सार्वजनिक वितरण विभाग

कृषि भवन, नई दिल्ली
Dated 30-04-2026

ORDER

श्री अनिल केशरवानी R/o गांधी चौक, मनेन्द्रगढ़ चिरमिरी भरतपुर, is hereby nominated as Member of the Consultative Committee of the Food Corporation of India for the State of Chhattisgarh, in terms of the Order No. 7-2/2011-FC.I dated 10th October, 2011, with immediate effect for a period of two years or until further orders, whichever is earlier.

Encl.: Order No. 7-2/2011-FC.I dated 10th October, 2011.

Digitally signed by

Ajay Kumar Singh

Date: 30-04-2026

16:29:29

(अजय कुमार सिंह)

भारत सरकार के अवर सचिव

Tel. No. 23384448

To

The Chairman & Managing Director,
Food Corporation of India,
16-20, Barakhamba Lane, New Delhi 110001

Copy to:-

1. Office of the Superintendent of Police, Manendragarh-Chirmiri-Bharatpur, Chhattisgarh - This is in continuation of this Department's Letter No. 7-17/2021-FC-I/e-376510 dated 06.01.2026, wherein verification of antecedents of above mentioned person was requested, which has been received vide letter क्रमांक-पु.अ./एमसीबी/जिविशा/च.स./दीगर/ 04-ए/2026 दिनांक: 02.04.2026 informing nothing adverse against him.
2. PS to Hon'ble Minister, CAF&PD
3. PS to Hon'ble Minister of State, CAF&PD
4. GM (Coord), FCI - An undertaking may be taken from the person concerned that his nomination as Member of FCI is not more than two terms.
5. PPS to JS (P&FCI)
6. Person concerned.

Note:

1. All members of FCI Consultative Committee are informed that non-compliance of guidelines as prescribed in the above order dated 10.10.2011 may result in cancellation of their memberships.
2. Nominated members are not authorized to use address of Department of Food and Public Distribution, Food Corporation of India, national Emblem and logo of Food Corporation of India.

No. 7-2/2024-FC-I/E-387644

भारत सरकार
उपभोक्ता मामले, खाद्य एवं सार्वजनिक वितरण मंत्रालय
खाद्य एवं सार्वजनिक वितरण विभाग

कृषि भवन, नई दिल्ली
Dated 30-04-2026

ORDER

श्री राम नारायण सोनी R/o कोसाबाड़ी चौक, कोरबा, जिला कोरबा, is hereby nominated as Member of the Consultative Committee of the Food Corporation of India for the State of Chhattisgarh, in terms of the Order No. 7-2/2011-FC.I dated 10th October, 2011, with immediate effect for a period of two years or until further orders, whichever is earlier.

Encl.: Order No. 7-2/2011-FC.I dated 10th October, 2011.

Digitally signed by
Ajay Kumar Singh
Date: 30-04-2026 (अजय कुमार सिंह)
16:29:03 भारत सरकार के अवर सचिव
Tel. No. 23384448

To

The Chairman & Managing Director,
Food Corporation of India,
16-20, Barakhamba Lane, New Delhi 110001

Copy to:-

1. Office of the Superintendent of Police, Korba district, Chhattisgarh - This is in continuation of this Department's Letter No. 7-17/2021-FC-I/e-376510 dated 06.01.2026, wherein verification of antecedents of above mentioned person was requested, which has been received vide letter क्रमांक/पु.अ./कोरबा/जिविशा/18/2026 दिनांक: 02.04.2026 informing nothing adverse against him.
2. PS to Hon'ble Minister, CAF&PD
3. PS to Hon'ble Minister of State, CAF&PD
4. GM (Coord), FCI - An undertaking may be taken from the person concerned that his nomination as Member of FCI is not more than two terms.
5. PPS to JS (P&FCI)
6. Person concerned.

Note:

1. All members of FCI Consultative Committee are informed that non-compliance of guidelines as prescribed in the above order dated 10.10.2011 may result in cancellation of their memberships.
2. Nominated members are not authorized to use address of Department of Food and Public Distribution, Food Corporation of India, national Emblem and logo of Food Corporation of India.

No. 7-2/2024-FC-I/E-387644

भारत सरकार
उपभोक्ता मामले, खाद्य एवं सार्वजनिक वितरण मंत्रालय
खाद्य एवं सार्वजनिक वितरण विभाग

कृषि भवन, नई दिल्ली
Dated 19-02-2026

ORDER

श्री पवन साहू R/o ग्राम व पो. कोंहगाटोला तह. बालोद जिला बालोद, is hereby nominated as Member of the Consultative Committee of the Food Corporation of India for the State of Chhattisgarh, in terms of the Order No. 7-2/2011-FC.I dated 10th October, 2011, with immediate effect for a period of two years or until further orders, whichever is earlier.

Encl.: Order No. 7-2/2011-FC.I dated 10th October, 2011.

Digitally signed by
Ajay Kumar Singh
Date: 19-02-2026
17:45:43

(अजय कुमार सिंह)
भारत सरकार के अवर सचिव
Tel. No. 23384448

To

The Chairman & Managing Director,
Food Corporation of India,
16-20, Barakhamba Lane, New Delhi 110001

Copy to:-

1. Office of the Superintendent of Police, Balod district, Chhattisgarh - This is in continuation of this Department's Letter No. 7-17/2021-FC-I/e-376510 dated 06.01.2026, wherein verification of antecedents of above mentioned person was requested, which has been received vide letter क्रमांक- पुअ/बालोद/जिविशा/च.स./डी-67/मंत्रा-07/2026 दिनांक: 15.01.2026 informing nothing adverse against him.
2. PS to Hon'ble Minister, CAF&PD
3. PS to Hon'ble Minister of State, CAF&PD
4. PS to Hon'ble Minister for CA,F&PD
5. GM (Coord), FCI - An undertaking may be taken from the person concerned that his nomination as Member of FCI is not more than two terms.
6. PPS to JS (P&FCI)
7. Person concerned.

Note:

1. All members of FCI Consultative Committee are informed that non-compliance of guidelines as prescribed in the above order dated 10.10.2011 may result in cancellation of their memberships.
2. Nominated members are not authorized to use address of Department of Food and Public Distribution, Food Corporation of India, national Emblem and logo of Food Corporation of India.